

**CITY OF ROCKLIN  
MINUTES OF THE PLANNING COMMISSION MEETING**

**March 7, 2017  
Rocklin Council Chambers  
Rocklin Administration Building  
3970 Rocklin Road  
([www.rocklin.ca.us](http://www.rocklin.ca.us))**

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- 1. Meeting Called to Order at 6:30 p.m.**
- 2. Pledge of Allegiance was led by Commissioner Martinez .**
- 3. Roll Call**

Chairman Sloan  
Vice Chairman Martinez  
Commissioner McKenzie  
Commissioner Whitmore – excused  
Commissioner Vass - excused

Others Present:

DeeAnne Gillick, Deputy City Attorney  
Bret Finning, Planning Services Manager  
Nathan Anderson, Associate Planner  
Dave Palmer, City Engineer  
Marc Mondell, Director of Economic & Community Development  
Terry Stemple, Planning Commission Secretary

About 4 others

- 4. Minutes – None**
- 5. Correspondence - None**
- 6. Citizens Addressing the Commission on Non Agenda Items – None**

**CONSENT ITEMS**

**PUBLIC HEARINGS**

**7. SPRING VALLEY PARCEL MAP  
TENTATIVE PARCEL MAP, DL2017-0002**

This application is a request for approval of a Tentative Parcel Map to allow the division of one (1) approximately 17-acre lot into two (2) large lot parcels of 11.3 acres (Parcel 1) and 5.8 acres (Parcel 2). The subject property is generally located east of University Avenue and south of Whitney Ranch Parkway in northwestern Rocklin. Assessor Parcel Number: 017-081-085.

The City of Rocklin’s Environmental Coordinator has reviewed the proposed project and determined that it is categorically exempt from review under the California Environmental Quality Act pursuant to Section 15315 - Minor Land Divisions.

The applicant is Woodside Homes of Northern California, LP. The property owner is Spring Valley – Rocklin LP.

The Commission waived the staff report presentation and had no questions for staff.

The applicant, Jim Bayless, Woodside Homes, thanked staff and explained that the reason for the parcel map is simply for financing purposes.

The Commission had no questions for the applicant.

The hearing was opened to the public for comment. There being none, the hearing was closed.

**Commission Deliberation/Discussion:**

Commissioner Martinez stated that the Notice of Exemption is the appropriate environmental determination and that it is consistent with the general plan and zoning. He supports the project.

Commissioner McKenzie stated he supports the project.

Chairman Sloan stated he agrees that the project is consistent with the general plan and zoning and supports the project.

On a motion by Commissioner Martinez and seconded by Commissioner McKenzie, Resolution of the Planning Commission of the City of Rocklin Approving a Notice of Exemption (Spring Valley Tentative Parcel Map / DL2017-0002) was approved by the following vote:

AYES:	Martinez, McKenzie, Sloan
NOES:	None
ABSENT:	Whitmore
ABSTAIN:	None

On a motion by Commissioner Martinez and seconded by Commissioner McKenzie, Resolution of the Planning Commission of the City of Rocklin Approving a Tentative Parcel Map (Spring Valley Tentative Parcel Map / DL2017-0002) was approved by the following vote:

AYES:	Martinez, McKenzie, Sloan
NOES:	None
ABSENT:	Whitmore
ABSTAIN:	None

## NON PUBLIC HEARINGS

### 8. Informational Items and Presentations

- a. None

### 9. Reports and Discussion Items from Planning Commissioners

- a. Commissioner McKenzie thanked staff for researching the sign at the new Taco Bell

### 10. Reports from City Staff

Bret Finning, Planning Services Manager told the Planning Commission that Michele Vass had been selected by the City Council to fill the vacancy on the Commission and that she would be starting at the meeting of March 21, 2017.

Marc Mondell reminded the Commissioners about the Rocklin Adventures open house meeting on Wednesday, March 8<sup>th</sup> at 5:30pm.

DeeAnne Gillick, Deputy City Attorney announced that the new City Attorney, Steve Rudolph, has started.

### 11. Adjournment

There being no further business brought before the Commission, the meeting was adjourned at 6:39 p.m.

Respectfully submitted,



Terry Stemple  
Assistant City Clerk

*Approved at the regularly scheduled  
Meeting of March 21, 2017*