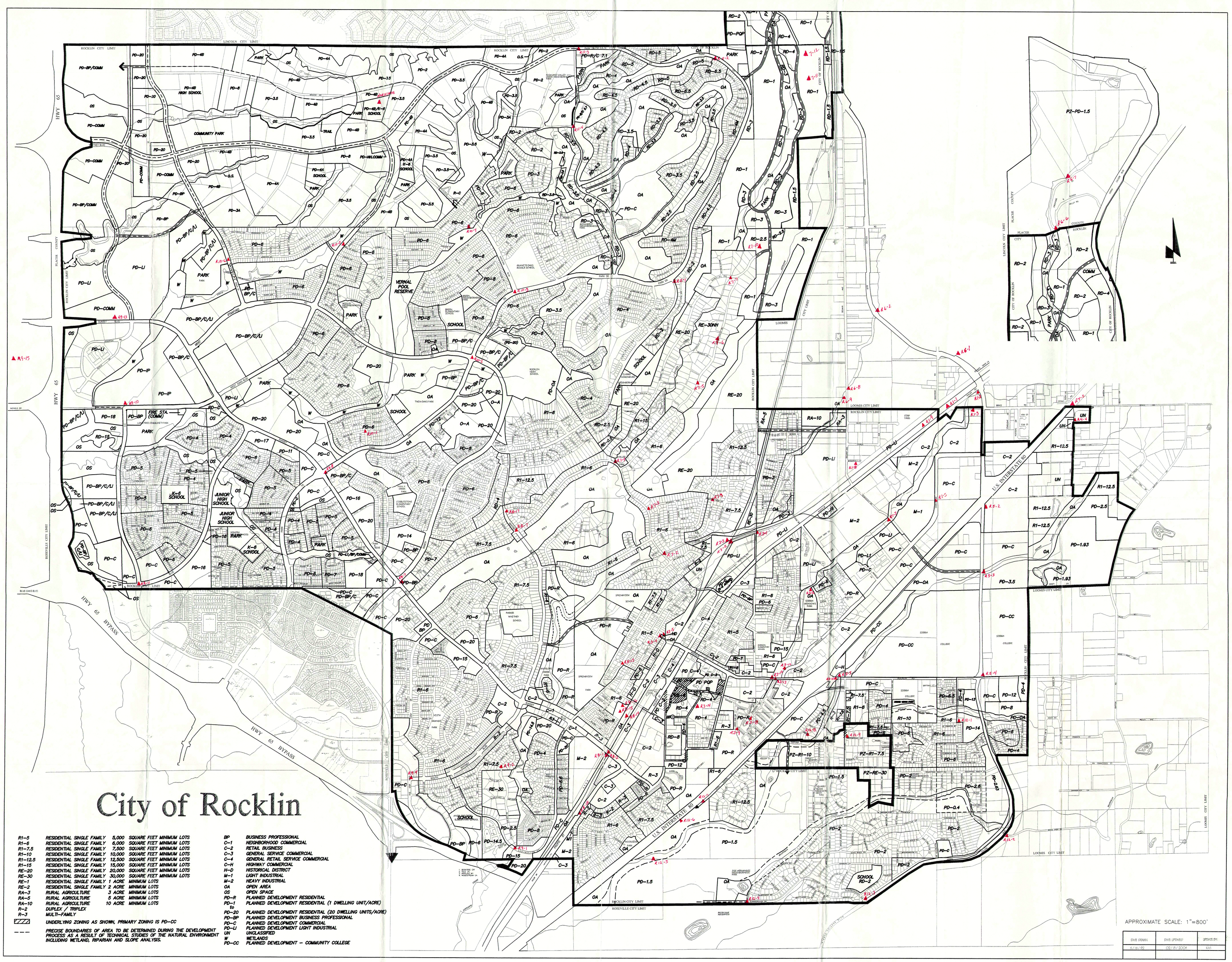


# City of Rocklin

| | | | |
|---|---|---|---|
| R1-5 | RESIDENTIAL SINGLE FAMILY | 5,000 | SQUARE FEET MINIMUM LOTS |
| R1-6 | RESIDENTIAL SINGLE FAMILY | 6,000 | SQUARE FEET MINIMUM LOTS |
| R1-7.5 | RESIDENTIAL SINGLE FAMILY | 7,500 | SQUARE FEET MINIMUM LOTS |
| R1-10 | RESIDENTIAL SINGLE FAMILY | 10,000 | SQUARE FEET MINIMUM LOTS |
| R1-12.5 | RESIDENTIAL SINGLE FAMILY | 12,500 | SQUARE FEET MINIMUM LOTS |
| R1-15 | RESIDENTIAL SINGLE FAMILY | 15,000 | SQUARE FEET MINIMUM LOTS |
| RE-20 | RESIDENTIAL SINGLE FAMILY | 20,000 | SQUARE FEET MINIMUM LOTS |
| RE-30 | RESIDENTIAL SINGLE FAMILY | 30,000 | SQUARE FEET MINIMUM LOTS |
| RE-1 | RESIDENTIAL SINGLE FAMILY | 1 ACRE | MINIMUM LOTS |
| RE-2 | RESIDENTIAL SINGLE FAMILY | 2 ACRE | MINIMUM LOTS |
| RA-3 | RURAL AGRICULTURE | 3 ACRE | MINIMUM LOTS |
| RA-5 | RURAL AGRICULTURE | 5 ACRE | MINIMUM LOTS |
| RA-10 | RURAL AGRICULTURE | 10 ACRE | MINIMUM LOTS |
| R-2 | DUPLEX / TRIPLEX | | |
| R-3 | MULTI-FAMILY | | |
| | UNDERLYING ZONING AS SHOWN, PRIMARY ZONING IS PD-CC | | |
| — — — | PRECISE BOUNDARIES OF AREA TO BE DETERMINED DURING THE DEVELOPMENT PROCESS AS A RESULT OF TECHNICAL STUDIES OF THE NATURAL ENVIRONMENT INCLUDING WETLAND, RIPARIAN AND SLOPE ANALYSIS. | | |

| | |
|---|---|
| BP | BUSINESS PROFESSIONAL |
| C-1 | NEIGHBORHOOD COMMERCIAL |
| C-2 | RETAIL BUSINESS |
| C-3 | GENERAL SERVICE COMMERCIAL |
| C-4 | GENERAL RETAIL SERVICE COMMERCIAL |
| C-H | HIGHWAY COMMERCIAL |
| H-D | HISTORICAL DISTRICT |
| M-1 | LIGHT INDUSTRIAL |
| M-2 | HEAVY INDUSTRIAL |
| OA | OPEN AREA |
| OS | OPEN SPACE |
| PD-R | PLANNED DEVELOPMENT RESIDENTIAL |
| PD-1 to | PLANNED DEVELOPMENT RESIDENTIAL (1 DWELLING UNIT/ACRE) |
| PD-20 | PLANNED DEVELOPMENT RESIDENTIAL (20 DWELLING UNITS/ACRE) |
| PD-BP | PLANNED DEVELOPMENT BUSINESS PROFESSIONAL |
| PD-C | PLANNED DEVELOPMENT COMMERCIAL |
| PD-LI | PLANNED DEVELOPMENT LIGHT INDUSTRIAL |
| UN | UNCLASSIFIED |
| W | WETLANDS |
| PD-CC | PLANNED DEVELOPMENT – COMMUNITY COLLEGE |

APPROXIMATE SCALE: 1"=800'

| DATE DRAWN | DATE UPDATED | UPDATE BY: |
|---|---|---|
| 6/16/92 | 02/15/2004 | KNS |
| | | |